

New England- Boat Information

DEADLINE: DECEMBER 1, 2022

EXHIBITING COMPANY: _____	SPACE #: _____
CONTACT PERSON: _____	CELL PHONE: _____
EMAIL ADDRESS: _____	
1. TRANSPORT COMPANY: _____ CONTACT: _____ PHONE: _____ Email: _____	
2. TRANSPORT COMPANY: _____ CONTACT: _____ PHONE: _____ Email: _____	

Please check the appropriate item(s)

CARPET: Decorator (Demers) rental Exhibitor's own

HANGING SIGNS: YES NO

Do you have staging to be set before boats can be picked? YES NO

<u>Make and Model #</u>	<u>Length Overall</u>	<u>Beam</u>	<u>WEIGHT</u> (LBS.)	<u>DISPLAYED ON:</u> (Cradle / dolly / block & stand / trailer)	<u>CARRIER:</u> T1 or T2= Transport 1 or 2 (indicated above) D= Dealer	<u>HANDLING BY</u> <u>NMMA:</u> Y= Yes N= No <small>(SEE NOTES BELOW**)</small>	<u>BRIDGE or TOWER WORK</u>

****NMMA Handling**
YES – Crane to lift your boat onto a Brownell trailer, then bring to your space
NO –You will place the boats on your own

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 Email: Jrosales@nmma.org Phone: 646-370-3679

New England- Boat Information Cont.

EXHIBITING COMPANY NAME: _____ SPACE: _____

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****NMMA Handling**
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New England- Boat Display Layout

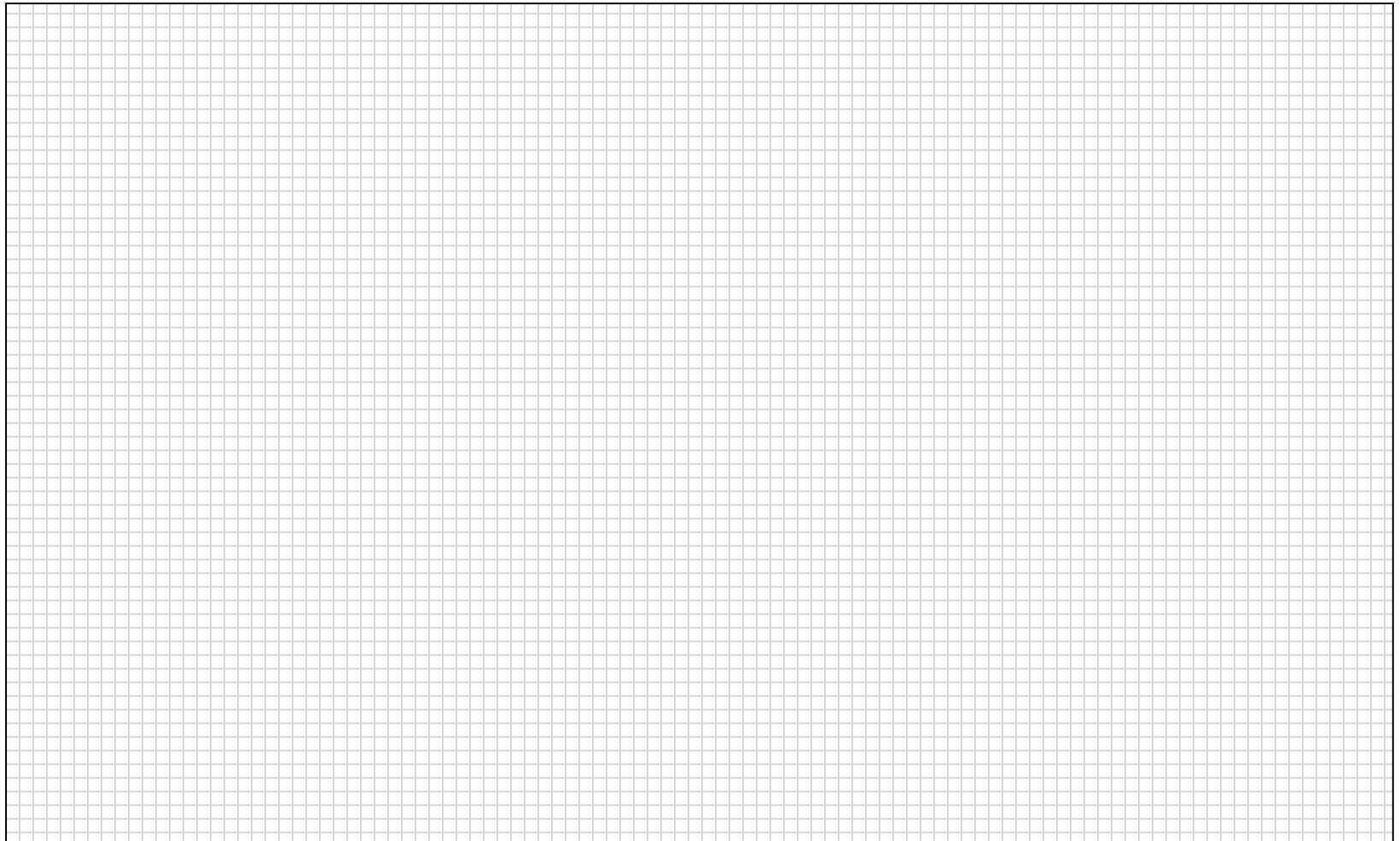
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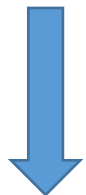
PLEASE SHOW DIMENSIONS OF YOUR EXHIBIT CONSIDERING ORIENTATION ON SHOW FLOOR



LOADING
DOCKS



D
Street



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