NEW ENGLAND - BOAT INFORMATION

DEADLINE: DECEMBER 15

EXHIBITING COMPANY: _____ SPACE #: _____

CONTACT PERSON: _____ CELL PHONE: _____

EMAIL ADDRESS: _____

FILL OUT INFO BELOW IF YOU HAVE A TRANSPORTATION COMPANY THAT WILL BE TRANSPORTING YOUR BOAT(S) TO THE SHOW

1. TRANSPORT COMPANY: _____ CONTACT: _____ PHONE: _____ Email: _____

2. TRANSPORT COMPANY: _____ CONTACT: _____ PHONE: _____ Email: _____

Please check the appropriate item(s)

CARPET: ◯ Decorator rental ◯ Exhibitor's own

Do you have staging to be set before boats can be picked? ◯ YES ◯ NO

Make and Model #	**Length Overall**	**Beam**	**WEIGHT** (LBS.)	**DISPLAYED ON:** (Cradle / dolly / block & stand / trailer)	**CARRIER:** **T1 or T2= Transport 1 or 2** ***(indicated above)*** **D= Dealer**	**HANDLING BY NMMA:** **Y= Yes** **N= No** **C = Crane** ***(SEE NOTES BELOW)**	**BRIDGE or TOWER WORK**

***NMMA Handling**
Yes- NMMA to pick boats at your space with 10K forklifts.
No –You handle the boat(s) on your own.
Crane – Crane to lift your boat onto a Brownell trailer, then placed in your space.

Email form to: Jrosales@nmma.org

EXHIBITING COMPANY NAME: _____ SPACE:_____

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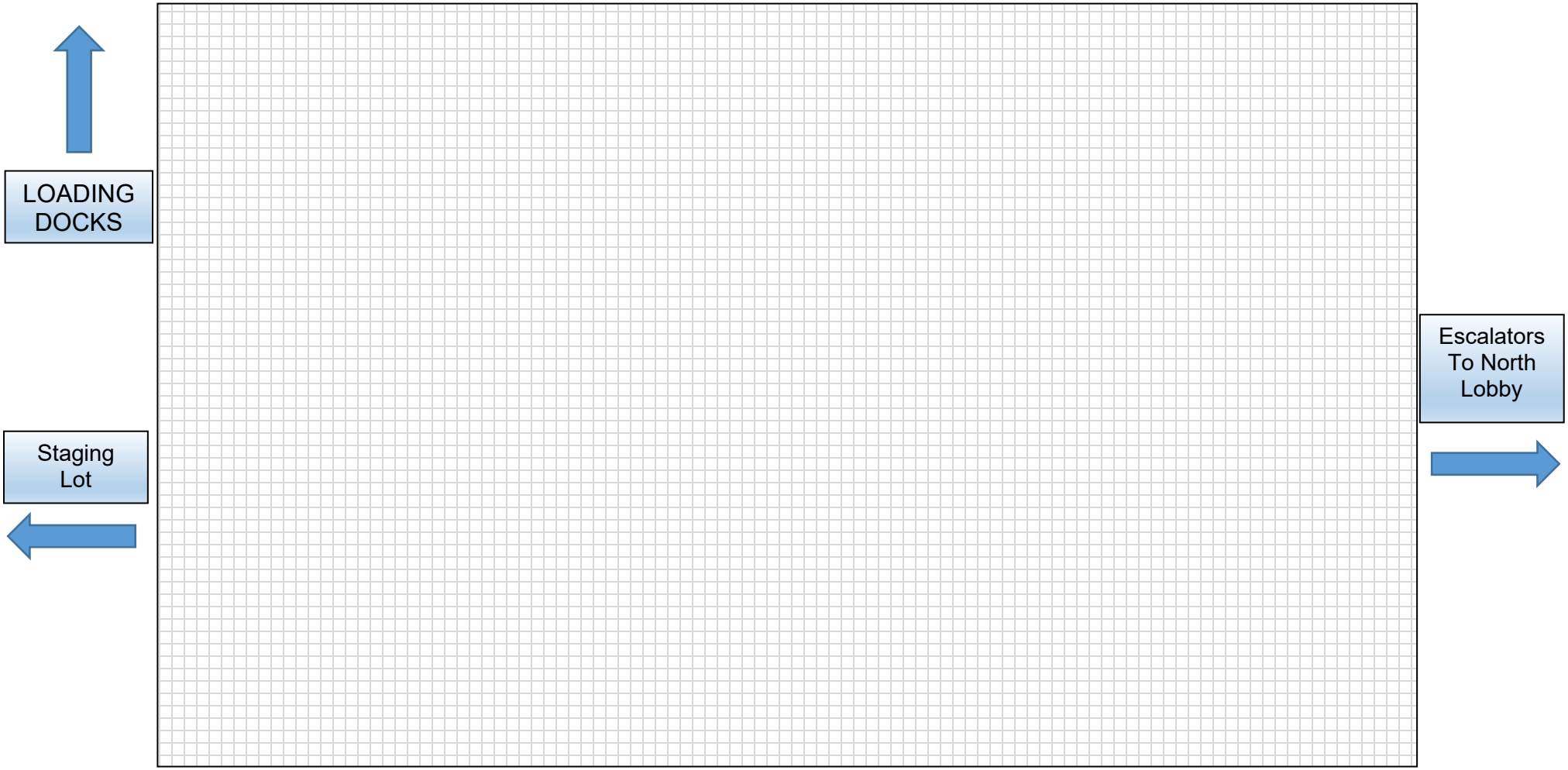
Email form to: Jrosales@nmma.org

BOAT INFORMATION AND LAYOUT

DEADLINE: DECEMBER 15

EXHIBITING COMPANY NAME: _____ SPACE: _____

PLEASE SHOW DIMENSIONS OF YOUR SPACE CONSIDERING ORIENTATION ON SHOW FLOOR



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